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a Lesson in the University of The New Covenant
Theodore Cottingham, June 9, 2006 about 11:30pm in Nottinghamshire
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1. Who can see the handwriting on the wall for religion, as has been practiced for thousands of years? Who can see the beginning of something new, beautiful, lovely?

2. Who can see me at the beginning, the end, the core, the intensity, passion, of what is there in me, in me, me being me as at the beginning so that all things end? Ending not as thought, in thought of men's mind but in fashion and form of only me. Face to face they see me, for in their mirror they behold the savior. And whoso believeth in me shall not perish but have everlasting life. Everlasting, everlasting, and now immortal, and corruption having put on incorruption, immortality reigns not in men's minds but in the surrenderhood of only me, my hood only, all other removed and recovered/reconciled and whoso can see the son rising in only me? I love you all.

3. Whoso can see the veil lifted? And who lifteth it/the veil? And who can eat the two sided scroll and what hath the seven churches/seven promises to do with all of it/this?
4. And who can see Isaiah clothed in the flesh, flesh, flesh that is flesh, my father's?
5. And who can see Esther for such a time as this and where is Mordecai? I love you all.

6. This is the day of new beginnings. This is the year of jubilee. This is the year I put all things through the end not but the end comes through me. Watch me. Watch me catapult the flesh-thought into the realm of fatherhood/Abrahamhood and whoso is Christ followeth me. And who is Christ? All must answer, afresh and anew. And whoso in your mirror is? I love you all.

7. Thou art the priest in the order of Melchizedek that Melchizedeks the unknowing, the unreconciled not, but those whose minds are dull and hard of hearing and all manner of religion pervades, yet in seeking me they find me, they have me, and out I come. Watch out! Watch me. Watch me come out as my seed scatters not but increasingly becomes **one**. I love you Melchizedek. I love you Christ of all. I love you all becoming the Christ of my heart/plan and where have you been my lover of mine? In religion? I love you. I deliver you, to the soothsayers not, but to the free-ers of my liberty'd ones who now enjoy/experience the greatest liberty/flight of all, perfect sight, perfect vision, all bright, all light, and no shadow or variableness of turning. I love you. All, I love you.

8. Who can see the hour? Who see the minute? Who can universes see/roam in and wind up not incarcerated but loveliness flowing as their train and their garments pure white? I love you all.

9. This is the time/moment. This is the hour. And the City of the Bride rises in power, not; in mammon, not; in raiment of only me. Watch me deliver my brideship to/into/throughout and into and therefrom my brideship. I love you all.

10. This is the time/moment. This is the hour. And all who wait for my appearing wait no longer for the time/refrain is now, and no refrain afterwards for no one comes/announces my coming that is come, and come in him you now do.

11. One door opens and another closes. And which will you choose oh son of man glorified in me? Thou art raiment'd in white pearl and brass shoes and whoso can see stallions around now and whoso rideth my horses? I love you.

12. This is the day/hour. This is the time, and time waits for no one, or does it? Time, time, and half times up. I see you. Do you see me? I am within. I am without. I am around and about and where is there but me?

13. Can you grasp, conquer the doubt of unbelief that religion instills? I love you all.

14. This is the moment of Melchizedeks.
This is the moment of my appearing.
This is the moment religion dies.
This is the moment incarceration gives way to birth.
And who is birth'd?
My seed.
Is who?
In your mirror, oh reconciled/surrendered one, saved not from damnation but receiving all: **All that I have is thine: from the beginning to the end, and all everywhere in between, I give you authority and power and have I not stated that before? I have.**
I have given you my kingdom.
I have given you the/my keys.
Thou art priests in the priestship of only me. See. Please see. Please see. Please.

15. Thou art reigning in steadship of only me, not; father/father's heart.
He is the one.
He is the son.
The son is him.
You are him.
You are the son.
There is one.
Only one.
There is only one/son son, are you not him?
Many members comprise my body/son.
You are me, and if not, you are not-me.
If you are not-me, your name is satan.

I love you all.

16. Understandeth thou this plain word; this plain, plain word/message?

17. Thinkest thou on these things not long/far, for inside of you I am.

18. I am releasing my angels/all.
I am releasing my glory.
My glory has been given to the son/my body.
All authority in heaven is yours, where else are you?
I love you all.

19. And where art thou going oh son of man in white raiment of only me?
20. Into heaven afar and where afar and further is?
21. All manner of me not-me, and me waiting for me.
22. Thank you for Christing my body.
23. Complete, complete, completion.

24. The kingdom coming of not this world permeates this world.
Coming through my body'd ones.
Ones permeated by my word/love.
My voice reigns.
My word is love.
My love is word-voice/voice-word.
My word is spoken and tangible and lights lights.
I love you all.

25. You are the light of the world.
Restricted to one?
Hardly.
Fly heartily and heart-filled of/with only me not; father.
I love you all.

26. This is the moment/day/hour of me in me, my appearing in clouds of glory.
In a man?
Where else would I appear? Not in my body?
In my body I reveal all.
To the sojourners not, but the real of real, true of true, that accept my word, that is me.
I love you all.

27. Lines of demarcation you do not know. You see them not.

28. Reign supreme in love/meekness/humility. Bow before kings, lowliest of the low, thought; and highest of the high, thought. Bow before all. As I bow before you/all. I love you all. Amen.

29. Go in peace/power.
My name is God.
My scepter is yours.
My name you are, I Am.
I Am now shakes/shows the world my love.
Incarceration ceases.
Born again, I am.
You now many, reign supreme in surrender.
I surrender all. Thank you for dying.
My life now you live/are.
From this moment on never the same shall be.
I declare you me'd in manner never seen before by flesh of man thought man.
I love you all.

30. Behold the day of the lord/his coming/appearing.
Today is the day, hour, minute, moments away, not; divided/dividing moments.
I love you. Amen.
So be it/me.

I Am